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*Monthly 4-H Club Report*

Club: \_\_\_\_\_ Date submitted: \_\_\_\_\_

Date of meeting: \_\_\_\_\_

Date of next meeting: \_\_\_\_\_

Date of any special events for month or advanced planning: \_\_\_\_\_

Attendance: Youth present: \_\_\_\_\_

Adults present: \_\_\_\_\_

New members/Leaders: \_\_\_\_\_

Club activities: \_\_\_\_\_

(program, games, presentations)

Resources used: \_\_\_\_\_

Resources needed: \_\_\_\_\_

Newsletter materials:

(articles) \_\_\_\_\_