



4-H Spotlight



June 2011



Your 2011-2012 Henderson County ALPA and Council Officers are.....

Courthouse Annex, 2nd floor
101 E. Tyler St.
Athens, TX 75751
Phone: 903-675-6130
Fax: 903-677-7222
<http://henderson-co.tamu.edu>

Council

- Chairman - Presley Sanderson
- Vice Chair - Caleb Wise
- 2nd Vice Chair - Rylie Sanderson
- Secretary - Josh Bradley
- Historian - Macauley Sanderson
- Reporter - Chuck Smith
- Treasurer - Brandon Adair
- Parliamentarian - Brendan West

ALPA

- President - Cindy Smith
- Vice President - Dana Wise
- Secretary/Reporter - Sandra Adair
- Treasurer - Jean Everett

County Record Book Deadline



Record books are due to the County Extension office by 5 p.m. on Monday, June 13th. If you need help, please email Angela at achemphill@ag.tamu.edu or call her at 903-675-6130.

Need a record book cover? The Extension office has them for \$3.00.

East Texas Young Riders 4-H Group and Henderson County Horse Committee is Sponsoring

2011 Texas A & M Horsemanship Clinic
June 13th and 14th
Henderson County Fair Park Main Arena
COST: 4 –H Member \$37.00
Non Member and Adults \$45.00
Stalls \$12.00 & Shavings \$6.00



Lunch will be provided both days. Instruction will be from 8:00 a.m. to 5:00 p.m. each day. Space is limited.

Secure your spot by submitting your enrollment sheet and payment.

Contact Paula Odom at (903) 681-6103 for more information or send an email to Paula_Odom@hotmail.com for an enrollment packet. Packets can also be picked up from the Extension office.

Quality Counts Verification Required for all 2012 Texas Major Livestock Shows

Starting in 2012, Quality Counts verification will be required for all youth exhibiting livestock (market and/or breeding) at major livestock shows in Texas (including the Ft. Worth Livestock Show, San Antonio Stock Show & Rodeo, Houston Livestock Show and Rodeo, Star of Texas Fair in Austin, San Angelo Livestock Show, Sandhills Stock Show in Odessa, State Fair of Texas in Dallas, and Heart O' Texas Fair in Waco). The verification process will require junior exhibitors to pass an online test that measures their knowledge on quality assurance and character education content items. **You will not be able to enter a major show without this verification.**

Starting in May, youth are able to go online to take the test and become verified. A verification number will need to be provided at the time of making an official entry into a Texas major livestock show. Thus, youth will need to have completed and passed the test before the major livestock show's entry deadline. A passing score has been determined to be 80%.

The Quality Counts website (<http://qualitycounts.tamu.edu/>) will serve as your portal to the online test.

Camps & Clinics

District 5 Leadership Lab

Leadership Lab will be held on June 22nd-24th at the Pine Springs Baptist Camp (located between Henderson and Mt. Enterprise). Leadership Lab is open to all 4-Hers ages 13 to 19. The cost is \$80 and registration must be completed online on 4-H Connect <https://texas.4honline.com/Login.aspx?434850372944385D5E0F390D> by Friday, June 15th. This year's theme is Ready, Set, Go!

Council officers, if you are planning on running for a district office, we need the application form turned in to us in by Wednesday, June 8th.

For more information, release forms, or District Officer Applications, please contact Angela at 903-675-6130 or achemphill@ag.tamu.edu.

4-H Statewide Photography Workshop

June 17-18

Belton, Texas

Cost: \$20

Registration Deadline: June 6th



Learn new and basic photography techniques. Participants will also go on a field trip to take pictures of different items and people using the newly learned techniques. For more information contact the Bell County 4-H at 254-933-5305.

4-H Livestock Ambassador Short Course

July 18-21

Texas A&M University Beef Center

Ages 14 and older

Cost: \$100 (includes meals and lodging)

Deadline: June 24

Topics include 4-H project management, animal husbandry, nutrition, grading and fabrication, public speaking, diseases and treatments, degrees and careers, and quality counts. For more info contact Billy Zanolini at 936-348-2234.

All Texas 4-H Center camp registrations extended. **NO LATE FEES!**

Chef At Camp

Mission Possible Camper Application

County Camp

Prime Time

SpecTra

For more information on these camps visit <http://texas4hcenter.tamu>.



August 27, 2011 vs the Los Angeles Angels

The discounted tickets are on sale now for first ever Texas 4-H “GREEN OUT” event to kick off the 2011-12 4-H year with Major League Baseball’s club the Texas Rangers vs. Los Angeles Angels on August 27, 2011, at the Ballpark in Arlington. There is a Pre-Game Concert by MercyMe, presented by I Am Second. This will be a fun-filled day of family, friends, and fellowship for all to enjoy. Every ticket holder will receive a FREE one-of-a-kind GREEN OUT t-shirt sponsored by the [Texas Farm Bureau Insurance Company](#) with the

Rangers and 4-H logo (To receive your green out t-shirts, tickets must be purchased by August 12, 2010).

Every County and 4-H club has the opportunity to sell GREEN OUT tickets as a fundraiser for their County 4-H program. Prizes will be awarded for the member, club and county 4-H that sales the most tickets. The Texas Rangers organization has been gracious enough to not only give us a discounted ticket rate, but are giving \$3 back for every ticket purchased to the County 4-H program that sells tickets. The more tickets you sell, the more money you can make for your County 4-H! Check with you County 4-H Agent to get ticket order form or visit the Texas 4-H website at www.texas4hfoundation.org to download the information.

Important Dates

June

- 13 - County Record Books Due
- 13-17 - State 4-H Roundup
- 19-24 - National 4-H Shooting Sports Games
- 21 - Major Steer Validation and State Fair Lamb & Goat Validation 4-7p.m.
- 24 - District 5 Record Book Online Entry Deadline
- 28 - District 5 Horse Show

July

- 4 - Office closed
- 7 - D5 Record Book Judging, Lufkin
- 17-23 - Shooting Sports State Games
- 24-30 - State 4-H Horse Show