



4-H Spotlight



TEXAS A&M
AGRI LIFE
EXTENSION

April 2017



Important Dates

April

- 1 - District Crappie Fishing Event
- 1 - State Photography entries due to Extension office
- 1 - District Horse Judging contest
- 3-8 - Henderson County Livestock Show
- 8 - District Roundup, SFA
- 11 - District Rifle online entry deadline
- 14 - Extension office closed
- 21 - District Shotgun online entry deadline
- 22 - District Livestock Judging, TAMU
- 24 - ALPA and Council meetings 6:30 p.m. Senior Citizens Center
- 29 - District Rifle contest

May

- 13 - D5 Shotgun Games – Lufkin
- 16 - State Roundup online entry deadline
- 17 - Recordbook Work Night 6:30 p.m. at Extension office
- 18 - District Horse Show online entry deadline
- 22 - Adult Leader and Council meetings
- 26 - Leadership LAB entry deadline
- 29 - Extension office closed

Courthouse, 3rd floor
100 E. Tyler St., ste 300
Athens, TX 75751
Phone: 903-675-6130
Fax: 903-677-7222
<http://henderson.agrilife.org>

Special points of interest:

- *Local 4-H News*
- *Summer Camps/Workshops*
- *Important Dates*
- *4-H Horse Show Validation and entry information*

State Fair Swine Tag Orders

Cost: \$15.00

Let Derek
Sims know by
April 21st if
you need tags.
903-852-3794



It's that time again!

Major Steer and
State Fair Lamb
and Goat Tags

Order by Monday,
April 17th to the
Extension office

Payment is expected at time of
order. To order your tags call 903-
675-6130 or email Angela at
achemphill@ag.tamu.edu. All
checks should be made payable to
Henderson 4-H Council.

**DON'T MISS
THE DEADLINE!**
Tags \$15

COUNTY NEWS

DON'T MISS THE UPCOMING 4-H DEADLINES

4/1 - State Photography County Deadline
4/11 - District Rifle Connect Deadline
4/17- State Fair Lamb, goat and major steer tag orders
4/15- 4-H Horse Validation
4-21 - D5 Shotgun Games Connect Deadline



District Horse Show Deadlines

The District Horse Show will be held Monday, June 12th - Wednesday, June 14th in Athens. The show will be much bigger this year as we have combined with District 4. They will also be offering workshops on the first night of the show on the new classes they are offering and will have a dance.

Online entries for this show are due Thursday, May 18th.

Validating Your Horse for District - Deadline April 15th and costs \$10 per horse

Validating your horse(s) for the show will be done online again this year. Every horse shown will be validated through the 4-H Connect system (<http://texas4-h.tamu.edu/>).

You will need to upload your registration papers (if your horse is registered), coggins and photos of your horse when completing the validation process. You will need one photo of the front, one photo of the left side and one photo of the right side. Make sure that the entire horse in the picture or you will have to redo your pictures. Please have your horse validated online before April 15th in case you have problems with the system. If you need help, please let the Extension office staff know and we will help you.

Instructions for validating your horse and entering online, as well as the horse show memo are available on our website <http://henderson.agrilife.org/4-h/4h-publications/>. You can also pick them up from our office.

National Volunteer Week

April 23rd - April 29th is National Volunteer Week. Our volunteers work so hard and without them nothing would be possible. The amount of time a volunteer puts in is worth \$23.07 an hour per a study done by the Independent Sector. Be sure and give your club managers and leaders a call and let them know how much you appreciate them.



Henderson County 4-H All Stars

Congratulations to Jacob Cole for placing 3rd in the Texas 4-H Beekeeping Essay contest!

Houston Livestock Show Results

Libby Rogers - 1st class 1 junior landrace gilts, 4th class 1 junior landrace gilts, 1st class 4 junior landrace gilts, Grand Champion junior landrace gilt

Landrey Rogers - 6th class 1 Berkshire gilt

Gracie Ivey - 5th class 1 junior landrace gilt

Molly Boswell - 3rd class 36 Poland China junior barrow

Gracey Pitchford - 1st class 8 Santa Gertrudis heifer

Casey Pitchford - 4th class 14 Santa Gertrudis heifer

Maddie Smith - 11th class 1 Maine Anjou

Laura Ashley Childress, Andrew Childress, Christopher Childress - 2nd place team Ag ID

Other participants: David Richardson-steer, Johnna Edwards-sporting clays, Jason Silvey, sporting clays, Brandon Chitty-sporting clays, Noah Boswell-barrow, Garrison Ivey-gilt, Cori Hutchinson-gilt, Hayden Bradshaw-commercial steers



Henderson County 4-H Awards Banquet

Mark your calendars!



The Henderson County 4-H Awards Banquet
Thursday, August 10th
6:30 p.m.
Texas Freshwater Fisheries Center in Athens.

4-H STATEWIDE OPPORTUNITIES

Tractor Supply Company Announces 2017 ‘Great Neighbor’ Essay Contest *Winners to be Recognized During Ceremonies at State and County Fairs Across the Country*

BRENTWOOD, Tenn. (March 24, 2017) — Tractor Supply Company, the largest rural lifestyle retailer in the United States, has just announced the launch of its first ever ‘Great Neighbor’ essay contest. The competition is a new component of the retailer’s Mobile Fair Tour — a 19-stop journey across the United States that will begin its route June 8 in Illinois and conclude Oct. 22 in Arkansas.

Beginning Friday, March 24, Tractor Supply is asking 4-H and FFA members living in or near one of its 19 fair stops to submit essays in response to the following question: *What does 4-H/FFA mean to you, and how has your organization allowed you to be the best neighbor you can be in your community?*

Tractor Supply will use the essay contest to select five winners per fair stop to be recognized during a special ceremony at their respective state or county fair. Winners will be presented with a commemorative certificate and TSC gift pack.

“We are excited to kick off this new contest, targeted to 4-H and FFA youth who play such an important role in the communities we serve,” said Tractor Supply’s Director of Store Marketing Lisa White. “It’s an honor for TSC to recognize their hard work and passion around making our communities all they can be.”

Eligible 4-H and FFA members have until Monday, April 24, at 5 p.m. CST to submit an essay. To submit an essay, review contest rules and regulations and view a list of fair stops, visit www.tractorsupply.com/fairtour.

Market Poultry Production and Selection Workshop

May 20, 2017

Texas A&M, College Station

Cost: \$60 per person/family

Deadline: May 12th

This workshop provides students and adult leaders with information and tips for the rearing and selection of market chickens and turkeys for youth livestock shows. For more information, please call 979-845-4319)

Register online or by phone: Register online at <https://agriliferegister.tamu.edu/poultry>

Register by phone: 979-845-2604 .

Texas 4-H Calf Roping and Break-A-Way School

June 19-23, 2016

Tarleton State University

Stephenville, TX

Cost \$425.00



Enter by May 1st. Includes meals, lodging, stall rent for 1 horse, and the cost of practice claves. Only 50 spots available. For more information, contact Gary Branham 325-653-4576 ext. 253.



**CAMP
(GRADE COMPLETED)**

ARRIVAL & DEPARTURE

**REGISTRATION FEE
YOUTH/ADULT**

| | | |
|----------------------------------|--------------------------------|-------------|
| Horizons (grades 4-8) | June 25, 2 pm - June 29, 11 am | \$280/\$140 |
| County Camp I | June 26, 2 pm - June 28, 11 am | \$180/\$90 |
| County Camp II | June 28, 2 pm - June 30, 11 am | \$180/\$90 |
| Mission Possible Mentor Training | July 5, 2 pm - July 6, 2 pm | \$125 |
| Mission Possible | July 6, 2 pm - July 8, 3 pm | \$175/\$100 |
| County Camp III | July 5, 2 pm - July 7, 11 am | \$180/\$90 |
| County Camp IV-Outdoor Adventure | July 10, 2 pm - July 12, 11 am | \$180/\$90 |
| Prime Time Xtreme (grades 8-11) | July 11, 2 pm - July 14, 11 am | \$230/\$115 |
| Prime Time I (grades 5-8) | July 16, 2 pm - July 19, 10 am | \$230/\$115 |
| Prime Time II (grades 2-5) | July 19, 2 pm - July 22, 10 am | \$230/\$115 |
| Fishing Camp | July 24, 2 pm - July 26, 2 pm | \$220/\$110 |

- All camp enrollment is based on grade completed in spring 2017
- 4-H membership is NOT required to participate in any camp

- Pay a deposit by June 14 or pay full amount
- Discount for registering by June 14

All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

texas4hcenter.tamu.edu

Community Service Opportunity



APRIL 8, 2017 FOOD CARDS 4-HELPLESS KIDS

Gift Cards for Children Removed by CPS.

In 2016 over 19,000 children in the state of Texas were removed due to suspected abuse or neglect. These children were scared and unsure of their situation; however, a meal or an ice-cream would go a long way to soothing the fear of the rescued child. As well as a calming snack, these gift cards will serve as the child's meal, for these cards will be used by CPS agents to feed children as soon as the child is removed from his or her environment.



**Bring Donations
to District 5
Roundup on
April 8th, 2017**

**Chick-Fil-A,
McDonalds, or
Any Other Fast
Food Restaurant**

\$5-\$100 Gift Card

**If Gift Cards Can't
Be Brought to
Roundup, Mail
Them to the
Angelina County
Extension Office:
2201 S Medford Dr.
Lufkin, TX 75901**

ANY QUESTIONS?

Joseph Clark

Call or Text: (936) 676-6772

Email:

jordan.clark@gmail.com