

## 4-H Spotlight













#### **February**

- 1 HCLS Queen and Princess entries due
- 1 District Photography online deadline
- 2 Broiler Clinic 6:30 p.m. at TVCC
- 6 Roundup entries due to the Extension office
- 11 County Roundup contest
- 11 4-H Fishing Workshop, details inside newsletter
- 20 Office Closed
- 25 District Bass Fishing Event
- 27 ALPA and Council meetings 7:00 p.m. at Senior Citizens Center

#### March

- 4 District Crappie Fishing Event
- 6 HCLS club entries due 1-4 p.m. (your club leader will need your entries in February)
- 8 District Horse judging online deadline
- 11 District Bass Fishing event
- 18 District crappie fishing event
- 18 HCLS Market Rabbit Validation 8-12 p.m.. Henderson County Fair Complex
- 21 District Roundup online deadline
- 27 District Judging Contests Connect Deadline
- 25 District Bass Fishing event
- 26 District Fishing Event
- 27 Council and ALPA meetings 7:00 p.m. at Senior Citizens Center

#### April

- 1 District Crappie Fishing Event
- 1- State Photography entries due to Extension office
- 1 District Horse Judging contest
- 3-8 Henderson County Livestock Show
- 8 District Roundup, SFA
- 11 District Rifle online entry deadline
- 14 Extension office closed
- 21 District Shotgun online entry deadline
- 22 District Livestock Judging, TAMU
- 24 ALPA and Council meetings 6:30 p.m. Senior Citizens Center
- 29 District Rifle contest

Courthouse, 3rd floor 100 E. Tyler St., Suite 300 Athens, TX 75751 Phone: 903-675-6130 Fax: 903-677-7222 http://henderson.agrilife.org

#### Inside this issue:

Upcoming 4-H Contests

 $State wide \\ Opportunities$ 

County and District

 $Important\ Dates$ 



Like us on Facebook!

#### **County and District Events**

#### **HCLS Breeding & Game Bird Blood Testing must be done soon!**

You must have your flock tested by <u>Mark Tidwell</u> the <u>Texas A&M Poultry</u> guy this month in order to show at HCLS. He will make a trip to our county probably the end of February or beginning of March so schedule with him to visit your home & test your flock asap! <u>903-327-6947.</u>



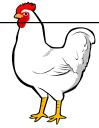
#### **ALPA and Council Meetings**

February 27, 2017 Senior Citizens Center Hwy 31 East, Athens 7:00 p.m.

Adult leaders, parents, club delegates, club presidents and vice presidents are encouraged to attend.

#### Broiler Workshop Thursday, February 2nd

TVCC Ranch Management Bldg. 100 Cardinal Drive



Dr. Craig Coufal from the Texas A&M Poultry Science Department will be discussing the broiler project from beginning to end. This would be great to attend for those showing broilers or interested in showing broilers in the future. Call 903-675-6130 to reserve your spot.



### HENDERSON COUNTY 4-H WHIZ BANG BUCKLE SHOOT OUT!!!

March 25, 2017 at Rose City Flying Clays in Tyler, TX. This shoot is limited to the first 100 4-H shooters for American Skeet, Trap, Whiz-Bang and Sporting Clays. Registration will open at 8:00 AM, Safety at 8:30 AM and shooting will start at 9:00 AM.

We are excited to announce we are using ICLAYS for ALL REGISTRATION THIS YEAR!!!

<u>Deadline for registration: March 1, 2016. Registrations received after March 1, 2017 will be charged a late fee in the amount of \$25.00 if space is available.</u>

Entry forms available at the Extension office or online at http://hendersoncountyshotgun.org/ .

Page 3 4-H Spotlight

The Texas 4-H Youth Development Program is partnering with the Texas A&M Veterinary Diagnostic Laboratory to help celebrate their 50th Anniversary of ensuring the safety of our state. To do this the TVMDL is sponsoring a coloring



contest for Texas 4-H Clover Kids and an art and photography contest for 4-H members. The contest will run from January 1, 2017 to April 1, 2017 and all entries will be scanned and uploaded into 4-H CONNECT. This does means that all Clover Kids will need to have an active profile in 4-H CONNECT to enter.

The complete rules and guidelines can be found at http://henderson.agrilife.org/4-h/4h-publications/ or picked up at the Extension office.

#### Roundup Educational Presentations & Public Speaking-County Roundup Entries Due February 6th to Ext. Office

Anyone can do an educational presentation on ANYTHING of interest to you. 12 minutes to present! Educational presentations include presentations, illustrative talks, or speeches etc. with a visual aid.

Anyone can do public speaking on ANYTHING of interest to you. 5-7 minutes to present. In public speaking no visual aids are allowed, you will impress the judges with good topic coverage and enthusiasm. Contact the ext. office for more info or visit <a href="http://texas4-h.tamu.edu/publications">http://texas4-h.tamu.edu/publications</a>

County Roundup Entry Forms are available for pickup at the extension office or online @ http://henderson.agrilife.org/4-h/publications/ .

#### Roundup Share the Fun- County Roundup Entries February 6th to Ext. Office

If you have a talent in music, acting, or theatre arts you're ready to compete. 6 minutes to present. There are many categories to enter in, you may enter as team or individual depending on the category. They include but aren't limited to: vocal, musical performances, Celebrate 4-H, poetry, solo/band performance, dramedy, & choreographed routine. Contact the extension office for more info or visit

http://henderson.agrilife.org/4-h/4h-publications/

#### Photography- District Entries Due online by February 1st & Senior Age Division State Entries Due to Ext. office by April 1st

If you have knack for taking photos you should enter them in this contest. There is a category for every photo. Though, your photo must be taken after Jan 1, 2016. District photography entries are due on 4-H Connect March 1st and Senior State Photography entries are due April 3rd to kate.pittack@ag.tamu.edu for a county level qualifying round. Visit our website for categories and rules: http://henderson.agrilife.org/4-h/4h-publications/



#### 4-H All Stars

★ Congrats to those advancing to the District Food Show!

★ Andrew Childress

☆ Colton Hemphill

★ Laura Ashley Childress

**☆** Christopher Childress

★ Jacob Cole

★ Eli Cole

☆

 $\stackrel{\wedge}{\mathbb{A}}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

☆

 $^{\wedge}$   $^{\wedge}$   $^{\wedge}$ 

Peter Cole

Anna Cole

Calista Turner

**Cassity Tuner** 

Kinley Jones



 $\stackrel{\wedge}{\Longrightarrow}$ 

 $\stackrel{\wedge}{\Longrightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Longrightarrow}$ 

 $\overset{\wedge}{\Rightarrow}$ 

☆

☆

 $\stackrel{\wedge}{\Rightarrow}$ 

☆

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Longrightarrow}$ 

 $\stackrel{\wedge}{\Rightarrow}$ 

 $\overset{\wedge}{\Rightarrow}$ 

 $\stackrel{\wedge}{\Longrightarrow}$ 

#### Congrats to those advancing to the District Fashion Show!

★ Andrew Childress

★ Laura Ashley Childress

☆ Christopher Childress

★ Amelia Abney

★ Kalae Richey

Megan Hairgrove

☆ Jaidyn Herndon

Anna Cole



#### **HCLS Barn Tour Stations & Helpers Needed**

The 2017 Henderson County Livestock Show is going to be here before we know it. Each year the Extension Office hosts "Barn Tours" that include a number of educational displays and presentations for elementary aged youth. If you would like to showcase one of your projects and do an approximately 15 minute presentation (multiple times on Thursday, April 6 & Friday, April 7 as we cycle the students through) please let me know! The tours last from approximately 9 a.m. - 1:00 p.m. both days.

I am also looking for youth to serve as group leaders to help students navigate their way through the tour **AND** I need 2 youth (who are at least 13 years old) to be in charge of the "egg to chick" station. I will have an incubator with chicks that are in the process of hatching & will need a couple of 4-Her's to talk about them (I already have a short



presentation scripted). Please drop me an email at: <u>kate.pittack@ag.tamu.edu</u> or call the office if you can help with anything listed above!

Henderson County AgriLife Extension presents

# 4-H Fishing Workshop

**FEBRUARY 11, 2017** 

Come & Learn about the 4-H Fishing Project & the Virtual 4-H Fishing Tournament!

10:00 am to 2:00 pm

Lunch Provided

Texas Freshwater Fisheries Center 5550 FM 2495, Athens, TX 75752

Please call 903.675.6130 or email kate.pittack@ag.tamu.edu to register

\*RSVP's dueby Monday, February 6th

\*\*Anyone needing special assistance at an Extension program should contact the Texas A&M AgriLife Extension Office at 903.675.6130 at least one week prior to the event.

TEXAS A&M

AGRILIFE

EXTENSION





#### State 4-H Opportunities and Livestock Shows



Roundup t-shirt Design Contest

show us your creative talent!

Submit design through FormSite at

https://fs4.formsite.com/state4h/ tshirtdesign/index.html

Deadline is February 28, 2017



The winning design will receive credit as the designer with their name and county noted on the t-shirt as well as a \$150 gift card.

- Design ideas should be your original work.
- Design must include the words "Texas 4-H Roundup" the year "2017" and be related to the "Dream On" theme
- Images may be hand drawn or computer generated.
- Electronic images must be in high resolution image formatting. Hand drawn images can be scanned and submitted (300 dpi).
- If selected, images may be modified slightly for printing purposes.
- Participation is open to any Texas 4-H member as verified through 4-H Connect Enrollment.
- All submissions become the property of the Texas A&M AgriLife Extension Service, Texas 4-H Youth Development Program.
- 4-H members release all rights to submission of logo.

If you have questions, contact Jana Barrett at 979-845-6533 or <a href="mailto:jcbarrett@aq.tamu.edu">jcbarrett@aq.tamu.edu</a>

#### Van FFA Alumni Show February 18, 2017

Van High School Ag Facilities

#### Van Zandt 4-H Livestock Show March 25, 2017

Van Zandt County Fairgrounds

Registration 4-9 a.m. Show starts at 9:30 am Registration 7:30-8:30 a.m. Show at 9:00 am

Entry Fees: \$20 Entry Fees: \$25

\$5 showmanship

Hogs, Lambs, Goats, Lambs, Pigs

For more information call Brian Horton 214- For more information call Barbara Metch

903-436-2774.

552-6717.