

# SPOTLIGHT ON 4-H

February 2019



It's February! That means its Major Stock Show season and time to make final preparations for our upcoming Henderson County Livestock & Project Show! Please make sure you have been in contact with your club leader for county show entries. They are due soon!

Sincerely,

Miss Kate Marshall  
County Extension Agent - 4-H & Youth Development



## Upcoming Dates/Deadlines

- February 1 - HCLS Queen & Princess Applications due to Extension Office
- February 1 - District 5 Photography Contest Entries due (via 4-H Connect)
- February 9 - District 5 Food Show @ Shelby Co. Extension Office
- February 18 - Office Closed for Presidents Day
- February 22 & 23 - Garage Sale Fundraiser
- February 23 - Market Rabbit Validation @ Fairgrounds
- February 28 - District 5 Consumer Decision Making Registration due (via 4-H Connect)
- March 1 - HCLS Club entries due! (Club Leaders need entries in February)
- March 2 - Virtual Bass Fishing
- March 9 - Virtual Bass Fishing

## Shotgun Sports Hosts Annual Whiz Bang



Registration opened January 1, 2019 for the annual **4-H Whiz Bang!** Get your registration form on our website! Remember we only take the first 100 shooters so don't wait!

[www.hendersoncountysportshotgunsports.org](http://www.hendersoncountysportshotgunsports.org)

# HCLS Market Rabbit Validation



Be sure to get your market rabbits validated on **Saturday, February 23** (8:00 a.m. -12 noon) at the Fairgrounds in the Rifle Building.

## 2019 Texas Roundup

**2019 is in full swing!** While you are kicking off the new year, expand your goals & resolutions to make your mark on the new year. Consider signing up for a spring Roundup competition to be able to advance to **Texas 4-H Roundup** this summer!

For complete guidelines and a listing of the Invitational Competitions visit [https://texas4-h.tamu.edu/wp-content/uploads/2019\\_TXRU\\_Guide-7.13.18.pdf](https://texas4-h.tamu.edu/wp-content/uploads/2019_TXRU_Guide-7.13.18.pdf).

## County Roundup Contests

Get your entries in for our **Henderson County 4-H Roundup** Competitions. Opportunities include:

- **Educational Presentations**
- **Share the Fun** (Music, Poetry & Drama)
- **Public Speaking**

Share the Fun & Educational Presentations can be done as individuals or teams! Please email Miss Kate for more information & to **submit your entry by February 25th** (Name, Age & Category). **Competitions will be held on Saturday, March 2nd.** [kate.marshall@ag.tamu.edu](mailto:kate.marshall@ag.tamu.edu)

## Virtual Bass Fishing Contest

Get signed up for the **District 5 Virtual Bass Fishing Tournament!** Registration opens February 1 on 4-H Connect: <https://texas.4honline.com/> for complete guidelines visit <https://d54-h.tamu.edu/2017-18-contests-events/2018-19-contests-and-events/2018>



## District 5 Photography Contest

The District 5 Photography Contest is open! All 4-Her's (except for Clover Kids) can participate. Check out the details here: <https://henderson.agrilife.org/files/2018/11/2019-District-Photography-Contest-Rules-and-Guidelines.pdf>

Entry fees are \$8 per person plus .50 cents per photo. Entry deadline is February 1st and must be completed via 4-H Connect: <https://texas.4honline.com>

## Ag Tours—Presenters & Helpers Needed



The 2019 Henderson County Livestock Show is going to be here before we know it. Each year I host "**Ag Tours**" that include a number of educational displays and presentations.

Tours will be held on **Thursday, March 21 & Friday, March 22** from approximately 9:00 a.m. - 1:00 p.m.

If you would like to **do a presentation** or **serve as a tour guide** please let me know!

I **ALSO need 1-2 youth** to man a station with baby chicks.

Please email me if you can help! [kate.marshall@ag.tamu.edu](mailto:kate.marshall@ag.tamu.edu)

## Garage Sale Fundraiser!

The 4-H Adult Leaders need your gently used items for their annual garage sale fundraiser! Monies raised are used for scholarships for our graduating Seniors! Please contact the office to drop off or schedule us to pick up your items! 903--675-6130.

Sale will be held **Friday, Feb. 22** (8:00-5:00) & **Saturday, Feb. 23** (8:00-12:00) at the Henderson County Sr. Citizens Center ([3344 TX-31, Athens, TX 75752](#))

## Agriculture & Natural Resources News

**Upper Neches Pesticide Conference** - 5 CEU's Available (Friday, February 15th @ FUMC in Chandler. Rsvp to 903-675-6130 by February 11th. Registration 7:30 - 8:00 a.m. \$30 per person. Includes lunch.

## Texas A&M AgriLife Extension Office Contact Information

Courthouse, 3rd floor  
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Website: [henderson.agrilife.org](http://henderson.agrilife.org)

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