



4-H Spotlight



TEXAS A&M
AGRILIFE
EXTENSION

June 2018



Your 2018-2019 Henderson County Council Officers are.....

Courthouse,
3rd floor
100 E. Tyler St.
Athens, TX 75751
Phone: 903-675-6130
Fax: 903-677-7222
<http://henderson.agrilife.org>

President - Peter Cole
1st Vice President - Hayden Bradshaw
2nd Vice President - Colton Hemphill
Secretary - Jacob Cole
Historian - Cassity Turner
Reporter - Calista Turner
Treasurer - Andrew Childress
Parliamentarian - Bryce Parish
Health and Safety - Eli Cole

SAVE THE DATE:

**Henderson County 4-H
Awards Banquet**

**Thursday, August 2nd
6:30 p.m.**

Texas Freshwater Fisheries

Major Show Validations



Major Steer Validation (for all major shows)

June 26th, 6-9 a.m. at Ken McGee's cattle pens

Fall Major Heifer Validation (State Fair of Texas, Heart O' Texas)

Schedule a time with Kate to validate your heifer 903-675-6130

Heifer Validation - \$15 per heifer due at validation. Make sure that you take your original registration papers to the Extension office to be scanned before validation. You can scan and email them to Angela as long as it is in color to achemphill@ag.tamu.edu.

If you have already validated your heifer and ownership has not changed, it does not have to be validated again.

Ken McGee's cattle pens are located at 4272 CR 4706 off of Hwy 175 east.

Questions? Call the Extension office at 903-675-6130.

2019 Livestock Show Important Dates

2019 HCLS and Major Show Validation Dates

Major Steer Validation - Tuesday, June 26, 2018 6-9 a.m. at Ken McGee Cattle Pens (4272 CR 4706, Athens)

Fall Major Heifer Validations - June - Contact the Extension office to schedule a time 903-675-6130

County Steer, Market Goat, Market Lamb, Commercial Heifers, and Major Lamb and Goat Validation - Saturday, October 20, 2018 7-11 a.m. TVCC Ranch

Spring Major Heifer Validation - Monday, October 22, 2018 5-7 p.m. at Ken McGee Cattle Pens

Major Swine Validation - Tuesday, November 27, 2018 4-6 p.m. at Brownsboro Ag Facility

County Swine Validation - Saturday, January 5, 2019 7-11 a.m. at Fairgrounds

County Broiler Orders will be due at January HCLS meeting.

Market Rabbit Validation - Saturday, February 23, 2019 8-12 at Rifle Building

Henderson County Livestock Show - March 18-23, 2019

State Fair Broilers

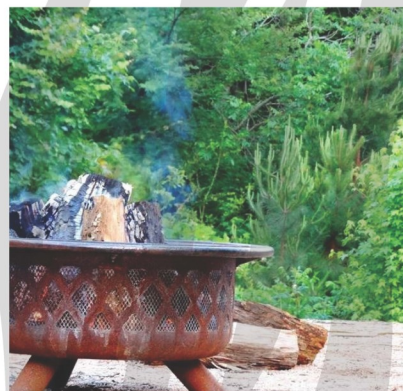
If you would like to show broilers at the State Fair of Texas, please let our office know by Monday, June 25th by calling 903-675-6130 or emailing Angela achemphill@ag.tamu.edu. Chicks are \$1.50 each with a minimum of 25 ordered max of 75. Only 2 pens can be entered at the State Fair by one exhibitor. The date for the broiler show is Monday, October 1st, and entries will be due to the Extension office mid August. This is a terminal show. The birds will be picked up from A&M on August 21st. If we have enough families order, we can arrange for one person to pick them up. If not, you may be responsible for picking up your broilers from A&M.

County Camp

Henderson & Van Zandt County AgriLife Extension Presents



Wild About 4-H Camp



Who: 4-Her's in Grades 3-8

When: October 12-13, 2018 (Friday/Saturday)

What: An Awesome 4-H Camping Experience!

Where: Disciples Crossing, Athens, TX

Friday Schedule:

3:00 p.m. (Registration Begins & Optional Leadership Academy)
5:30 p.m. Must be Checked in
6:00 p.m. Dinner
6:45 p.m. All About Robotics (& Bristle Bots)
7:45 p.m. Speak to Lead
8:15 p.m. Explore 4-H Photography
9:00 p.m. Campfire & S'mores
10:00 p.m. In Dorms
11:00 p.m. Lights Out

Saturday Schedule:

8:00 a.m. Breakfast
9:00 a.m. Plant ID Hike
10:00 a.m. Explore 4-H Science
11:00 a.m. Explore 4-H Clothing & Textiles
12 p.m. Lunch
1:00 p.m. Explore 4-H Foods & Nutrition
2:00 p.m. Explore 4-H Quiz Bowls
3:00 p.m. Pack & Head Home

***Early registration deadline is July 20th, 2018**

Cost is \$55 (includes meals, snacks & dorm)

Registration July 20 - September 21 is \$60.00)

For more Information or to Register, Contact:

Van Zandt County AgriLife Extension:
Melisa.Rhodes@ag.tamu.edu (903.567.4149)

Henderson County AgriLife Extension:
Kate.Marshall@ag.tamu.edu or 903.675.6130

****First time 4-Her's may register for the early price**

*****Limited to first 100 4-Her's!**

Requests for accommodations should be made through the Extension Office at the time of registration or two weeks prior to the program

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M
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District and State Opportunities

TEXAS A&M AGRI LIFE EXTENSION



2018 District 5 4-H

Virtual Catfishing Tournament



Example Picture:



Tournament hours:

6 pm day 1 until

6 pm day 2



[https://www.facebook.com/
groups/100473720048146](https://www.facebook.com/groups/100473720048146)

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: June 8-9, June 15-16, and June 22-23.
3. An item of the day will be posted on Facebook before 5pm day 1.
4. Catch up to a daily bag limit of catfish during event hours and post them between 6pm day 1 and 6pm day 2. No more than 30 catfish will count.

Channel, Blue, their hybrids & subspecies.

Daily bag: 25 in any combination, Minimum length: 12 inches.

Flathead

Daily bag: 5, Minimum length: 18 inches.

5. Minimum lengths will be used. Channels, blues, yellow/flatheads and hybrids will need to be measured on a Check-it Stik if they are smaller than 24 inches.
6. Big fish should be measured on a 6 ft. 2 x 4 or 2 x 6. Measure the fish on the 2 by first and mark it with a pen or pencil, place fish next to the board, then use tape measure on the board. Item of the day should also be in the photo. Measurement **must** be readable in the photo.
7. Those catching the most and largest legal catfish will win. Judges will have the final say on fish size for those that are not measured. Winners will be announced at the end of each event and then overall.
8. Photo with Catfish and item of the day must be posted to the District 5 Facebook page during the event times. Posting before 6pm day 1 or after 6pm day 2 will not count. State laws must be followed.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. Rosettes/Medals awarded to 1st thru 5th place for each event.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

August
3-5,
2018



San Angelo
Fairgrounds

Camper Fee: \$175.00

Adult/Sponsor Fee: \$75.00

Open to incoming 3rd graders– seniors

Register Beginning May 1 by mail.

Registration will be limited to the first 80 paid campers. To be placed on the wait list, please e-mail brittni@sanangelorodeo.com.

Schedule:

August 3rd: Registration: 9:00 a.m. -11:00 a.m.

Clinic: 1:00 p.m. -6:00 p.m.

August 4th: Clinic: 8:00 a.m. -5:00 p.m.

Optional Additional Hands On: 7:00 p.m.

August 5th: Clinic: 8:00 a.m. -12:00 p.m.

Awards: Following Lunch

Topics:

Feeding and Nutrition

Classifying

Judges Panel

Validation

Health and Management

Scholarships

Showing at Majors

Hands– On Demonstration:

Showmanship

Exercising

Shearing and Washing

Selection

Skill-A-Thon

****Lambs will not be furnished, each youth participant must bring their own lamb****

Fees include a T-shirt, camp book, 2 breakfasts and lunches, educational seminars, and hands on learning.

Hotel Information: ****Sheep Capital Lamb Camp does not provide dorm rooms****.

The Pearl on the Concho will be the host hotel and offer discounted rooms to "Lamb Camp" attendees.

Contact The Pearl on the Concho directly at (325)-653-4500 for reservations.

DEADLINE: June 30th

For more information contact Brittni Kaczyk at (325)-653-7785 or Josh Blaneck at (325)659-6522.

TEXAS A&M
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WISE COUNTY 4-H DOG P.A.C.K.

PRESENTS

Open Youth Dog Show

Prizes and Awards to

- ❖ Best Handler
- ❖ Best of Show Purebred & Non-purebred
- ❖ High in Trial
- ❖ Class Winners
- ❖ Overall High Point in each age group

Classes offered include:

Conformation, Showmanship,
Obedience and Drill

Classes follow rules and guidelines
used by the State 4-H Dog Show



Raffle Table with many items donated by local
businesses and individuals

Proceeds used to help with Project members
trip to State 4-H Dog show

Entry Forms available through
AgriLife Extension Services, Wise
County 940-627-3341 or
E-mail: wise-tx@tamu.edu
or from Janie or Laura
(contact info below)

Mail Entries to:
Bridgeport 4-H Dog Project Show
c/o Janie Vawter
1176 CR 3673
Paradise, TX 76073

For more information contact
Janie Vawter 940-748-1915 vawter4@yahoo.com
Laura Jeanne 940-399-8565 ljjeanne333@gmail.com

TEXAS A&M
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Showing with the Stars
Saturday, June 16, 2018
Paris, TX

Market and Breeding Swine,
Lambs, Goats, and Cattle

Showmanship Clinic

Check-in 4-6 p.m.
Show starts at 7 p.m.

For more information:
Cattle:
Tracy Denny 903-517-0838

Lambs and Goats:
Michael Webb 903-491-6611

Swine
Steve Tucker 903-517-3291

Harris Lamb and Goat Showmanship Clinic
Saturday, August 25, 2018
Kaufman, TX

Cost: \$55

Deadline to Enter: July 10th

Call 972-935-6342 or 972-249-5537 for entry form or more
information.

Colmesneil Ag Backers
Summer Extravaganza
June 30, 2018
Woodville, TX

Pigs, Lambs, Goats, Heif-
ers, Steers

Check-in: 4-5:30 p.m.

Entry Fee: \$25.00

For more info contact Lance
Seamans 409-200-4202.

Cattle Crew Shootout
July 6-8, 2018
Belton, TX

\$50 per head

Check-in July 6th

Clinic & Showmanship July 7th

Steer Show July 8th

For more information contact
Brandin Davis 254-217-0878.

Important Dates

June

11-15 - State Roundup, College Station
21-22 - Leadership Lab
25 - District Record Book Judging
26 - Major Steer Validation 6-9 a.m.
28-29 - District 4-H Horse Show

July

2 - Club Leader Charter Worknight
4 - Holiday
6 - D5 Record Book Judging
15-21 - State 4-H Shooting Sports Games
22-28 - State 4-H Horse Show

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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