



# 4-H Spotlight

March 2018



TEXAS A&M  
AGRI LIFE  
EXTENSION



## March

- 8 - District Horse judging online deadline
- 9 - District online Fashion Show deadline
- 10 - District Bass Fishing event
- 10 - County Roundup 10 a.m. Senior Citizens Center
- 13-14 JMG Wildlife Program - Athens
- 16 - District Roundup online deadline
- 17 - District Bass Fishing event
- 19-24 Henderson County Livestock Show
- 23 - District Judging Contests Connect Deadline
- 24 - District Bass Fishing event
- 30 - Extension office closed

## April

- 1- State Photography entries due to Extension office
- 7 - District Horse Judging contest, TAMU
- 7 - District Roundup, SFA
- 9 - District Rifle online entry deadline
- 15 - 4-H Horse Validation online deadline
- 20 - District Shotgun online entry deadline
- 21 - District Livestock Judging, TAMU
- 28 - District Rifle contest - Polk County

Courthouse, 3rd floor  
100 E. Tyler St., Suite 300  
Athens, TX 75751  
Phone: 903-675-6130  
Fax: 903-677-7222  
<http://henderson.agrilife.edu>

## **Special points of interest:**

- *Local 4-H News*
- *Summer Camps/Workshops*
- *Important Dates*
- *4-H Horse Show Validation*
- *District and States Opportunities*

## **Save the dates!**

### **Junior Master Gardener Wildlife Program**

**March 13th & 14th**

**Texan RV Park, Athens**



**Watch your email for more information.**

**Photography– Senior Age Division State  
Entries Due to Ext. office by April 1<sup>st</sup>**

If you have knack for taking photos you should enter them in this contest. There is a category for every photo. Though, your photo must be taken after Jan 1, 2017. Senior State Photography entries are due April 1<sup>st</sup> to [kate.pittack@ag.tamu.edu](mailto:kate.pittack@ag.tamu.edu) for a county level qualifying round. Visit our website for categories and rules: <http://henderson.agrilife.org/4-h/4h-publications/> . For more info visit: <http://texas4-h.tamu.edu/projects/photography-video/>

# Henderson County 4-H All Stars

## Fort Worth Stock Show

Sidney Sinclair - Netherlands rabbits 1 BOV, 2 1st, 5 2nd & 2 5th and Hollands earning 1 1st, 4 2nd, 1 3rd, 1 5th & 16th.

Breanna Jones - 3rd ORB Jr. Heifers

Sunni Haire - 2nd Youth Limousine Heifers

Other junior livestock show participants: Maddie Smith David Richardson, Callie Bien, Joshua Jones, and Justin Jones.



## San Antonio Livestock Show

Maddie Smith - Reserve Champion Jr ORB Heifers

Libby Rogers - 9th Landrace Gilts

Landry Rogers - 1st and 10th Berkshire Gilt

Jr. Horse Judging Team (Ally Odom, Weston Proctor, Kurtlee Smith, Carson Jones)- 4th place

Jr. Robotics Team (Elijah Harrison, Joshua Jones, Maddi Gurley, Kim Adams) - 3rd place

Sr. Robotics Team (Justin Jones, Stacey Adams, Kody Alexander) - 7th place

Other participants: Brandon Chitty, Montana Sorrels, Cole Adair, Ryan Holcomb, Alyssa Hall, Johnna Edwards, Rowdy Miers, Lauren Armstrong, Jacob Cole, Peter Cole, Eli Cole, Anna Cole, Hayden Bradshaw, Kylie Armstrong, Kamryn Bradshaw, and Gracie Ivey



## District Food Show

Keegan Tackett—6th Food Show Jr. Protein  
Macayla Burnett—7th Food Show Jr. Fruit and Vegetable  
Janelle Edwards - 7th Food Show Jr. Dairy  
Anna Cole - 10th Food Show Intermediate Protein  
Colton Hemphill - 9th Food Show Intermediate Fruit and Vegetable  
Andrew Childress - Food Show 1st Intermediate Grains, 1st Intermediate Ag ID  
Bryce Parish - Food Show Intermediate 4th Dairy  
Peter Cole - Food Show 2nd Sr. Protein  
Christopher Childress - Food Show 1st sr. Fruit and Vegetable, 1st Senior Ag ID  
Jacob Cole - Food Show 4th Sr. Grains  
Kinley Jones - Food Show 3r Sr. Dairy  
Calista Turner - Poster Contest 2nd Intermediate  
Cassity Turner - Poster Contest 5th Intermediate

Henderson County Food Challenge  
Team 4 (Keegan Tackett, Janelle Edwards, Macayla Burnett, Charl-sie Tompkins) 5th place Junior Nutritious Snacks

Chuck Wagon Gang Food Challenge  
(Colton Hemphill, Calista Turner, Cassity Turner, Bryce Parish) 2nd place Intermediate Nutritious Snack



Henderson County Food Challenge  
Team 2 (Jacob Cole, Peter Cole, Lauren Armstrong, Hayden Bradshaw) 6th Senior Nutritious Snacks

Henderson County Food Challenge Team 3 (Anna Cole, Eli Cole, Amelia Abney, Molly Lowry, Kylie Armstrong) 1st Mixed Main Dish

Henderson County Food Challenge Team 1 (Kinley Jones, Halie Carmon, Leighann Ochoa) 5th Mixed Fruits and Vegetables

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## East Texas State Fair Academic Rodeo

Andrew Childress - 1st Ag ID - Middle School  
Christopher Childress - 1st Ag ID High School, 1st overall Youth Fashion Show

Other participants: Amelia Abney, Mason Tackett, Keaton Tackett, Jack Tyler, Alyssa Hall

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## Ellis Co 4-H Archery Tournament □



### Junior - Compound Aided

- 7th - Peyton Owens
- 10th - Ayden Smiley

### Intermediate - Compound Unaided

- 1st - Bryce Parish

### Senior - Compound Aided

- 6th - Brayton Owens



## Community Service Opportunities

Texas 4-H

**Read, Lead,  
Succeed**



**Book Drive**



Texas 4-H is encouraging local 4-H clubs to collect new or gently used children and young adult books. The books will be donated to your local community schools, libraries, hospitals, etc.

Either use a "Donated by:" sticker, or write your own message to let the reader know that their book was donated by Texas 4-H



Please report your county's participation in this service project at  
<https://fs4.formsite.com/state4h/Texas4HBookDrive/index.html>

Deadline to submit is **June 1, 2018**

Statewide impact will be shared during Texas 4-H Roundup

# District Events and State Events



## 2018 District 5 4-H

### Virtual Bass Fishing Tournament



Example Picture:



Tournament hours:

8:00 am—3:00 pm



[https://www.facebook.com/  
groups/100473720048146](https://www.facebook.com/groups/100473720048146)

#### Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: March 10, March 17 and March 24.
3. Bass Only—This is a catch and release tournament.
4. Fish from any lake, river, or pond.
5. Boats are not a requirement.
6. You will be given a common item to display with your fish as you post a picture to the District 5 Facebook page. However, the item will not be identified until 30 minutes before the tournament starts. It will be posted to the District 5 Facebook page that morning. You **must** measure your fish on a **Check It Stick**. This is a measuring stick you can pick up at most sporting goods stores such as Academy. The picture to the left is an example of how the posted picture should be uploaded: the fish laying on the Check It Stick with the daily item also visible in the picture. In this picture the event item was nail clippers. The event item will be something accessible to everyone.
7. The measurement **must** be readable in the uploaded photo.
8. You are allowed to catch as many fish as possible and post them. Your top 5 bass will count towards the winning weight.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. All fish pictures must be posted by 3:00 pm.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# Experience Texas Government in Real-Time!

Austin, Texas



Join Texas 4-H in  
Legislative Process as  
you submit, debate, and  
decide the fate of  
legislation affecting Texas!

Save the Date:  
**July 22-25, 2018**  
Sheraton Austin at the Capitol

#### Registration Timelines:

Legislative Bill Submission: February 12th - May 15th  
Lobbyist Applications Open: February 12th - March 23rd  
Press Corp Applications Open: February 12th - March 23rd

Early Bird Registration: April 1st - April 30th  
Regular Registration: May 1st - May 31st  
Late Registration: June 1st - June 15th

*All 4-H members attending are required  
to submit an individual legislative bill!*

Open to 4-H members  
in 9th to 12th grades

4-H Youth participate as  
members of the House of  
Representatives/Senate,  
Press Corps, or Lobbyist!

To learn more about Texas 4-H Congress, Submit Bills, and Apply  
for Press and Lobbyists Corps, visit:  
[texas4-h.tamu.edu/events/congress/](http://texas4-h.tamu.edu/events/congress/)

## Texas 4-H Wildlife Habitat Education Project State Contest

### WHAT IS THE Wildlife Habitat Education Project (WHEP)?

The Texas 4-H Wildlife Habitat Education Project (WHEP) is an interactive program that teaches youth about wildlife, habitat, habitat management, and natural resources stewardship. In addition, life skills such as team work, critical thinking, public speaking, and observation are underlying objectives in this youth development effort. Creating educated and involved stewards of natural resources is the long term goal.

Various practice and competitive contests are associated with this program. Participation is not required in these to be involved in this wildlife study program but often a contest enhances the learning experience of the youth involved. All contests within the state are open to all ages within 4-H membership.

The WHEP State Contest is held annually in a different part of the state so a different ecological region can be explored and studied each year. This contest uses the current WHEP Manual posted on the 4-H Wildlife & Fisheries webpage and the specific Rules and Procedures written and posted for this contest. The contest is designed for each age division in 4-H; Junior, Intermediate, and Senior. The contest is held outdoors in wildlife habitat as described in the Rules and Procedures.

**WHEN:** April 28-29, 2018

**LOCATION:** Camp Tyler, Whitehouse, Texas (Smith County)

<http://www.campt Tyler.org/about.html>

**WHEP Manual Region of Study:** Southeast Mixed and Outer Coastal Plains Forest

**WHEP Manual:** 4-H Wildlife and Fisheries Webpage

<http://texas4-h.tamu.edu/projects/wildlife-fisheries/>

(on the '4-H Members' tab, scroll down to 'WHEP Manual'. All 11 pdf files apply.)

### ELIGIBILITY:

Any current 4-H member is eligible to register as a team member or an individual. This contest does not require a participant to qualify in any other way. Each youth contestant must register on their personal family profile.

### REGISTRATION PROCESS: March 1 - April 9, 2018

Registration is completed online through 4-H Connect (<https://texas.4honline.com>).

Registration deadline is April 9, 2018. Registration fee per individual youth contestant is \$25.



### 4-H Horse Validation

Online Deadline: April 15th

Cost: \$10 per horse

All horses that will be shown at the District Horse Show on June 28-30 must be validated online. Validation includes uploading a front, right side, and left side photo of the horse. You all must upload a copy of the registration papers if the horse is registered. You will need to login to your 4-H Connect profile to complete the validation. Full instruction can be found at <https://henderson.agrilife.org/4-h/4h-publications/>.

# State 4-H Camps

## Howard College Lamb Camp

June 10-12, 2018

\$85 per person (includes meals, shirt, and cap)

Bring your lamb or lamb will be provided for an additional \$50.

Open to ages 9 and up. Only 200 registrants allowed to participate. For more information contact Cash Berry at 432-264-5110.



## Howard College Goat Camp

June 3-5, 2018

\$85 per person (includes meals, shirt, and cap)

Bring your lamb or lamb will be provided for an additional \$50.

Open to ages 9 and up. Only 200 registrants allowed to participate. For more information contact Cash Berry at 432-264-5110.

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## Aggieland

### Lamb and Goat Camp 2018

Lamb Camp: July 13-15

Goat Camp: July 20-22

Cost: Children \$175 Adults \$75

Teaching the fundamentals of feeding, nutrition, health, facilities, selection, and showmanship. Campers will need to bring an animal for showmanship. 3rd graders and up. Online registration open March 19th.

Applications available online at <http://animalscience.tamu.edu/sheepandgoats> or call Dr. Shawn Ramsey at 979-845-7616

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## Poultry Institute for Youth

June 10-12, 2018

Texas A&M University

Cost: \$50.00

This is a 3 day camp for youth 9th-12th grades who have an interest in the poultry industry. Topics include anatomy, embryology, immunology, nutrition and processing. Students will participate in field trips to poultry facilities. Application are due May 10, 2018. To print off your application visit <https://posc.tamu.edu/wp-content/uploads/sites/20/2018/01/2018-PIFY-application.pdf>.



# 2018 SUMMER CAMPS

TEXAS A&M  
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Texas 4-H Center  
Lake Brownwood, Texas



Camp	Arrival/Departure	Price:Youth/Adult	
4-H Fishing Camp	June 20, 2pm- June 22, 2 pm	\$220/\$110	
Horizons:	Wildlife Adventure	July 1, 2pm- July 5, 11am	\$280/\$140
	Robotics Adventure	July 1, 2pm- July 5, 11 am	\$280/\$140
	Leadership Adventure	July 1, 2pm- July 5, 11am	\$280/\$140
	Vet Science Adventure	July 1, 2pm- July 5, 11 am	\$280/\$140
	Woodworking Adventure	July 1, 2pm- July 5, 11am	\$280/\$140
Mission Possible Mentor Training	July 1, 2pm- July 2, 2pm	\$125	
Mission Possible	July 2, 2pm- July 4, 3pm	\$175/\$100	
County Camp I	July 5, 2pm- July 7, 11am	\$180/\$90	
County Camp II	July 9, 2pm- July 11, 11am	\$180/\$90	
County Camp III- Outdoor Adventure	July 11, 2pm- July 13, 11am	\$180/\$90	
Prime Time I	July 15, 2pm- July 18, 10am	\$230/\$115	
Prime Time II	July 18, 2pm- July 21, 10am	\$230/\$115	

- 3rd Grade and up
- All camp enrollment is based on grade in 2018-2019 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee 10%

- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect Prior to camp.

[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)

Follow us on:



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

### ***2018 Texas 4-H Livestock Ambassador Short Courses:***

Texas Tech University July 23-26, 2018  
Cost: \$250

Texas A&M University July 16-19, 2018  
Cost: \$250

#### ***Selection Criteria:***

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her livestock projects
- Students with a profound interest in animal science and animal production
- Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank

#### ***Application Process:***

Applicant goes to [http://tamuag.az1.qualtrics.com/SE/?SID=SV\\_0JPBcTafCz8b52J](http://tamuag.az1.qualtrics.com/SE/?SID=SV_0JPBcTafCz8b52J) Student will complete the application and enter the contact information of supervising County Extension Agent CEA will be automatically emailed a recommendation survey A selection committee will review the applications and accept **25** participants per university. Applications are due by June 1, 2018.

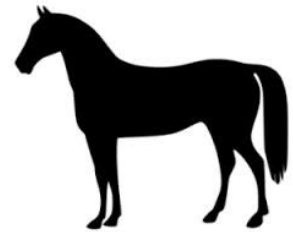
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### ***2018 Texas 4-H Equine Ambassador Short Course:***

Location: Lone Oak Ranch and Retreat, Gainesville Texas  
Dates: June 24-27 , 2018  
Cost: \$250

#### ***Selection Criteria:***

- Senior age (14-18) 4-H youth that have exhibited a superior level of ambition regarding his/her horse projects
  - Students with a profound interest in equine science and the horse industry in Texas
  - Students have shown advanced leadership qualities and a willingness to help others
- Top 25% class rank



#### ***Application Process:***

Applicant goes to [http://tamuag.az1.qualtrics.com/SE/?SID=SV\\_9U0Bxd2SnJcJnUx](http://tamuag.az1.qualtrics.com/SE/?SID=SV_9U0Bxd2SnJcJnUx)

A selection committee will review the applications and accept **25** participants for this course Applications are due **April 15, 2018**. Applicants will be notified by **early June, 2018** regarding application result.