



# 4-H Spotlight



TEXAS A&M  
AGRI LIFE  
EXTENSION

May 2017



## Important Dates

### May

- 13 - District Shotgun Games, Lufkin
- 16 - State Roundup online entry deadline
- 17 - Record Book Worknight 6:30 p.m. Extension office
- 18 - District Horse Show online entry deadline
- 22 - ALPA and Council meetings \*officer elections
- 26 - Leadership Lab online entry deadline
- 29- Extension office closed

### June

- 5-9 - State Roundup, College Station
- 12 - County Record Books due
- 12-14 - District 4-H Horse Show
- 22-23 - Leadership Lab

Courthouse, 3rd floor  
100 E. Tyler St., ste. 300  
Athens, TX 75751  
Phone: 903-675-6130  
Fax: 903-677-7222  
<http://henderson.agrilife.org>

### Inside this issue:

*ALPA and Council  
Officer Elections*

*County and  
District 4-H News*

*Regional Events*

*Camps and  
Clinics*

*Important Dates*

## Recordbook Work Night

Wednesday, May 17th at 6:30 p.m.  
Extension office

Need help with your Recordbook? Bring what you have done and your questions. Need to get started? Recordbook info can be found online at [http://texas4-h.tamu.edu/youth\\_recordbooks](http://texas4-h.tamu.edu/youth_recordbooks) . County Record books are due June 12th. Record books not only help you learn record keeping skills for your project, they also allow you to apply for county 4-H awards and scholarships.



## COUNTY NEWS



### **4-H Adult Leader Council Scholarship Fundraiser**



**Raffle Tickets - \$5 each or 5 for \$20**

**Drawing to be held on May 22, 2017**

Need not be present to win.



**4 tickets to a Texas Rangers game**

**Infield VIP - Section 19 Row 4**

**Field level seats directly behind away team dugout.**



**Winner also receives a \$100 Visa gift card.**

**Tickets and money must be turned in to the Extension office by  
Wednesday, May 17, 2017.**

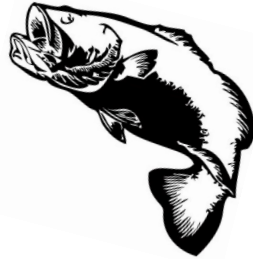
**4-Her that sells the most tickets will receive a 4-pack of tickets to a Texas Rangers game.**

**Need tickets to sell? Call the Extension office at 903-675-6130 or email  
Angela at [achemphill@ag.tamu.edu](mailto:achemphill@ag.tamu.edu) .**

## District 5 Contest Results

## D5 Fishing Contests

Andrew Childress - Bass  
Christopher Childress - Bass  
Dillon Scott - Bass and Crappie



Those advancing to State  
Roundup in College Station  
June 5th-9th are:

Laura Ashley Childress  
Christopher Childress  
Justin Jones

Photography Division  
Intermediate Age Division

Joshua Jones - 2nd story, 3rd theme,  
4th night

## Senior Age Division

Justin Jones - 4th all, 4th dominant, 2nd food, 4th nature, 1st night, 5th people, 5th plant, 3rd theme

Alora Reed - 4th animals wildlife, 4th marine

Great job everyone!

## Consumer Decision Making

## Junior Age Division

Anna Cole - 2nd place  
Bryce Parish - 3rd place

## Intermediate Age Division

Peter Cole - 1st place  
Joshua Jones - 4th place

## Senior Age Division

Justin Jones - 1st place  
Jacob Cole - 3rd place  
Kinley Jones - 5th place

## Roundup

## Junior Age Division

Amelia Abney - 1st place Open,  
1st place Poetry and Prose

## Intermediate Age Division

Andrew Childress - 1st place - Open  
Joshua Jones - 2nd place public speaking

## Senior Age Division

Christopher Childress - 2nd Open Ag/NR  
Justin Jones - 4th place public speaking

Adult Leader and Youth Council Meetings  
Monday, May 22, 2017  
7:00 p.m.

Officer elections will be held at this meeting. You must have attended over half of the meetings to be eligible to run.

## District and State Opportunities

### Leadership Lab

June 22-23, 2017

Pine Springs Baptist Camp, Laneville, Texas

#### **What is Lab**

Leadership Lab is held annually in June for 4-H members who are in or are entering 8<sup>th</sup> grade through high school including those just graduated seniors. The event is designed to prepare District 5 4-H members for various leadership roles at the county, district, and state levels. Participants gain valuable project knowledge and skills they can take home and implement in their local county 4-H program. By combining work and play, activities are designed to explore creativity in leadership roles, enhance teambuilding skills, and develop communication and public speaking skills. Members are encouraged to attend and participate in the District 4-H Council business meeting as well as be involved in the selection of the officer team for the next 4-H year. Encourage your members to come ready to have a great camp experience!

Must register by May 26, 2017.

Registration fee of \$75 per delegate.

District Office elections will also be held. Officer nominations/applications are due to the district office June 9, 2017. The D5 officer application can be picked up from the Extension office.

### **Texas 4-H Healthy Lifestyles Ambassador Application**

- To apply to serve as a 4-H Healthy Lifestyles Ambassador, youth must be at least 15 years old at the beginning of the 2017-2018 4-H year (as of 8-31-17).
- Ambassadors will serve a two-year term, with terms beginning in the summer prior to the start of the 4-H year (Summery 2017).
- Ambassadors may serve consecutive terms but must re-apply if they wish to renew membership.
- Ambassadors are **required** to participate in an ambassador training, which will take place **July 20-21, 2017 in Corpus Christi**. Registration fee for the ambassador training is \$100 per person.
- Ambassadors are expected to attend all face-to-face and online meetings as well as complete the plans and submit reports as required. Specific ambassador requirements, including hours, leadership or program efforts, and community service projects) will be outlined at the ambassador training.
- Any costs associated with participating in ambassador trainings and/or meetings, including travel, registration fees, etc., are the responsibility of each individual ambassador.
- Ambassador applications will be accepted now through Friday, May 26th.
- Those selected to serve as an Ambassador will be notified by Friday, June 16th.
- The application can be completed online at [https://agrilife.az1.qualtrics.com/jfe/form/SV\\_bIbrtgTsoM7lydf](https://agrilife.az1.qualtrics.com/jfe/form/SV_bIbrtgTsoM7lydf)

For more information about the Texas 4-H Healthy Lifestyles Ambassador Program or this application process, please contact Courtney Dodd at [cfdodd@ag.tamu.edu](mailto:cfdodd@ag.tamu.edu) or 979-845-6533.



## Camps, Clinics, and Trainings

### Market Poultry Production and Selection Workshop

May 20, 2017

Texas A&M, College Station

Cost: \$60 per person/family

Deadline: May 12th

This workshop provides students and adult leaders with information and tips for the rearing and selection of market chickens and turkeys for youth livestock shows. For more information, please call 979-845-4319) Register online or by phone:

Register online at <https://agriferegister.tamu.edu/poultry>

Register by phone: 979-845-2604 .

The poster features a blue water background at the top and bottom. In the center is a photograph of a river flowing through a lush green forest. On the left side of the poster is a graphic of the state of Texas, colored blue, white, and red, with a green four-leaf clover in the center. The text "TEXAS 4-H" is written in large, bold, white letters at the top, with "Water Ambassador Program" in smaller white letters below it. The main body of text describes the program's purpose. At the bottom, there is a call to action with a website link.

**TEXAS 4-H**  
**Water Ambassador Program**

The Texas 4-H Water Ambassadors Program provides high school age 4-H members and youth an opportunity to gain advanced knowledge and practice leadership skills related to the science, technology, engineering, and management of water

**DEADLINE FOR APPLYING**  
**MAY 15, 2017**

**FOR MORE INFORMATION AND A LINK TO THE APPLICATION GO TO:**  
**texas4-h.tamu.edu/projects/water/**





CAMP (GRADE COMPLETED)	ARRIVAL & DEPARTURE	REGISTRATION FEE YOUTH/ADULT
Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110
<ul style="list-style-type: none"> <li>All camp enrollment is based on grade completed in spring 2017</li> <li>4-H membership is NOT required to participate in any camp</li> <li>Pay a deposit by June 14 or pay full amount</li> <li>Discount for registering by June 14</li> </ul> <p><b>All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.</b></p> <p><b><a href="http://texas4hcenter.tamu.edu">texas4hcenter.tamu.edu</a></b></p>		