

2019 Henderson County 4-H Food Show

Saturday, December 1st, 2018

Entry Form

Participant Name: _____

Club: _____

Age Division: ___Clover Kids ___Junior ___Intermediate ___Senior

Category:

_____ Main Dish

_____ Fruits & Vegetables

_____ Bread & Cereals

_____ Nutritious Snacks

Recipe Name: _____ (please attach)

_____ I will also be participating in the County Food Challenge Contest

Age Division: ___Junior ___Intermediate ___Senior ___Mixed

Team Members:

1.

2.

3.

4.

*All entries competing in the Food Show must have a recipe attached to the entry form when turned in. If you are entering the Food Challenge you will not have a recipe to turn in with your form. Entries are due to the County Extension office by **Monday, November 26, 2018.***