



# 4-H in Henderson County

## County Extension Office Location & Mailing Address

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### Extension Office Staff

Carolyn Tyler CEA- Family & Community Health <a href="mailto:carolyn.tyler@ag.tamu.edu">carolyn.tyler@ag.tamu.edu</a>	Angela Hemphill CEA – 4-H and Youth Development <a href="mailto:achemphill@ag.tamu.edu">achemphill@ag.tamu.edu</a>	Spencer Perkins CEA – Ag and Natural Resources <a href="mailto:Spencer.perkins@ag.tamu.edu">Spencer.perkins@ag.tamu.edu</a>	Emily Splawn 4-H Secretary <a href="mailto:Emily.splawn@ag.tamu.edu">Emily.splawn@ag.tamu.edu</a>	Ariel Conway Office Manager <a href="mailto:Ariel.conway@ag.tamu.edu">Ariel.conway@ag.tamu.edu</a>
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## Welcome

We are glad that you have chosen to be part of the largest non-formal youth education organization in the United States! Over 7 million youth participate in 4-H each year to become self-motivated, productive and contributing citizens.

4-H is designed to be a family affair so 4-H parents are encouraged to get involved in the 4-H experience. Ways that 4-H parents can contribute range from serving as a project leader to providing transportation to activities, or even supplying refreshments for meetings or special events. 4-H parents are also needed to supervise 4-H activities.

Henderson County has an outstanding group of dedicated adult volunteer leaders as well as a superb group of motivated 4-H members. We welcome your family into our Henderson County 4-H family!

Please feel free to contact the Henderson County Extension Office, or visit our website at [Henderson.agrilife.org](http://Henderson.agrilife.org) for more information about the county 4-H Program. We recommend calling the club manager before attending your first meeting to verify date, time, and place.

Best wishes for a fulfilling year in 4-H! We look forward to seeing you at events throughout the year.

## Join a 4-H Club

### Brownsboro 4-H

**Club Manager(s):** Jeremy Kirkpatrick 903-262-0546

**Meeting Location & Day:** Faith Baptist Church Brownsboro – 2<sup>nd</sup> Tuesday

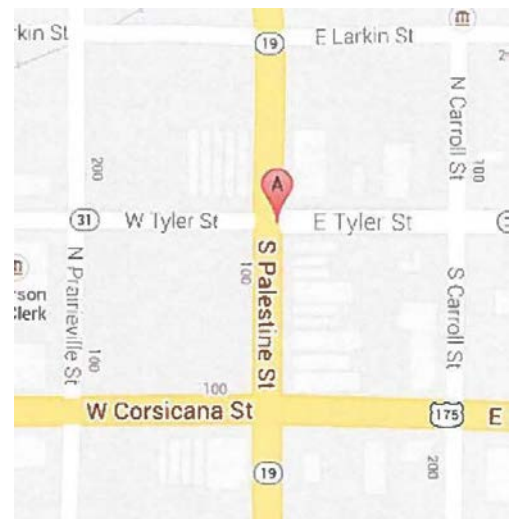
**Meeting Time:** 6:30 p.m.

### Clover Kids – (Kindergarten - 2<sup>nd</sup> grades)

**Club Manager(s):** Extension Office 903-675-6130

**Meeting Location & Day:** Senior Citizens Center, Athens - 4<sup>th</sup> Sunday

**Meeting Time:** 3:00 p.m.



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**Cross Roads 4-H**

**Club Manager(s):** Krystal Tackett 817-793-7919

**Meeting Location & Day:** Cross Roads ISD Cafeteria – 2<sup>nd</sup> Tuesday

**Meeting Time:** 6:45 p.m.

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**East Texas Young Riders (horse project)**

**Club Manager(s):** Paula Ludtke 903-681-6103

**Meeting Location & Day:** Henderson County Fair Complex - Tuesday – call for date

**Meeting Time:** 6:00 p.m.

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**Eustace 4-H**

**Club Manager(s):** Nikki Harris 903-340-5637

**Meeting Location & Day:** Town and Country RV Park – 2<sup>nd</sup> Tuesday

**Meeting Time:** 6:30 p.m.

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**Happy Days 4-H**

**Club Manager(s):** Linda Crabtree 903-677-3823

**Meeting Location & Day:** Athens – 3<sup>rd</sup> Sunday

**Meeting Time:** 2:00 p.m.

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**Henderson County Outdoor Sports (archery)**

**Club Manager(s):** Dani Owens 903-288-1324

**Meeting Location & Day:** Henderson County Fairpark, Athens – 1<sup>st</sup> Sunday

**Meeting Time:** 2:00 p.m.-5:00 p.m.

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**Horizon 4-H**

**Club Manager(s):** Susan Rimpel 903-286-4632

**Meeting Location & Day:** Athens – 3<sup>rd</sup> Sunday

**Meeting Time:** 3:00 p.m.

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**Rifle Club**

**Club Manager(s):** Johnny Murrell 903-880-3693

**Meeting Location & Day:** Rifle Building-Athens - 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

**Meeting Time:** Juniors 6:00 p.m., Intermediates 7:00 p.m., Seniors 8:00 p.m.

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**Shotgun Sports (shotgun)**

**Club Manager(s):** Misty Adair 903-539-7473

**Meeting Location & Day:** Frankston & Ben Wheeler – Contact Misty for date and time.

**Meeting Time:**

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**Timber Trails 4-H**

**Club Manager(s):** Janelle Cole 817-999-5215

**Meeting Location & Day:** First Baptist Church, Malakoff – 2<sup>nd</sup> Thursday

**Meeting Time:** 6:30 p.m.

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**4-H Beef Club**

**Project Leader:** Erica Howell 903-714-0085

**Meeting Location & Day:** 1<sup>st</sup> Sunday

**Meeting Time:** 4:00 p.m.

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**Robotics Project**

**Project Leader:** Angela Hemphill 903-675-6130

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**Dog Project**

**Project Leader:** Tara Walzel 903-245-9530

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