

2023 Henderson County 4-H Food Show

Tuesday, November 1, 2022

Entry Form

Participant Name: _____

Club: _____

Age Division: ___ Clover Kids ___ Junior ___ Intermediate ___ Senior

Category:

_____ Main Dish

_____ Healthy Dessert

_____ Side Dish

_____ Appetizer

Recipe Name: _____ (please attach)

*All entries competing in the Food Show must have a recipe attached to the entry form when turned in. If you are entering the Food Challenge you will not have a recipe to turn in with your form. Entries are due to the County Extension office by **Wednesday, October 26, 2022.***