MEMO TO: 4-H Club Managers and Agriculture Science Teachers

SUBJECT: Henderson County Calf Scramble

Enclosed is information pertaining to the 2020 scramble.

Being in a leadership position you are aware of the time and money involved in a project animal. We ask that you recommend students and members in your program to participate in the calf scramble. Please advise your students and members of the additional money that is needed to carry out a project animal as in feed, cost of animal and facilities to house the animal. Please make sure your students or members understand the huge responsibility and amount of time involved in this project. Each recipient will initially receive a \$250 certificate to go towards the purchase of a project animal. Upon successful completion of the project and submission of the required documents and scrapbook, an additional \$250 will be awarded.

<u>Note:</u> There is no longer a limit of applications accepted per club or chapter. Clubs or chapters may have multiple entry applications submitted. Participants and alternates will be selected from the applications received by a committee. Please note from applications received each club or chapter will have at least one participant in the scramble and as many alternates as needed. Please review the rules and responsibilities in this packet.

It is important as Club Managers and Ag Teachers that you understand the scramble and how it works and what is expected from the participants. <u>Certificates may be used to purchase a steer, heifer, swine, goat or lamb.</u>

\*All entries must be submitted by club or chapter leaders at the March 9, 2020 HCLS entry deadline.

If you have any questions or comments, please don't hesitate to call Extension office at 903-675-6130.

Enclosed are all of the papers needed to enter the calf scramble.

Sincerely,

Henderson County Calf Scramble Committee

#### **RULES AND REGULATIONS**

AGE: 11 thru 17 years (September 1, 2019 will be the age determination date)

The Scramble Committee reserves the authority to determine the number of certificates and awards to be given on the basis of participation in each division.

Winners of the 2020 Henderson County Livestock Show Calf Scramble Contest will receive an initial \$250 Purchase Certificate and upon successful completion of the project and submission of the required documents and scrapbook, an additional \$250 will be awarded.

- 1. The Henderson County Livestock Show Association of the State of Texas will not be responsible for any accidents which may occur to any participant in the Calf Scramble, before, during, or after the scramble.
- 2. Incomplete minors' releases will not be accepted. All information requested on the minors release must be complete. Parent or legal guardian must sign the release. The release must be notarized. Completed minors releases, entry forms and responsibilities sheets <u>must be submitted by club or chapter leader at the March 9, 2020 HCLS entry deadline.</u>
- 3. Projects must be declared on entry form to be eligible for scramble.
- 4. Exhibitors are restricted to Henderson County with the following exceptions:
  - a. Cayuga, Frankston and Mabank FFA's
  - b. Old Cayuga and Cayuga. These 4-H exhibitors must be enrolled in the Cayuga ISD or if home schooled, must reside within Cayuga ISD boundaries.
- 5. A boy or girl must have reached their 11<sup>th</sup>, but not their 18<sup>th</sup> birthday by or on September 1, 2019 and cannot exceed their junior year in high school.

### ARENA RULES

- 1. Participants will take into the arena a rope halter which will be supplied by the Henderson County Livestock Show Association. Halter cannot be used as a lariat. Halter must be placed on the head of the animal in the usual way. (It is suggested that the supervisors of all participants instruct them of the proper use of rope halter and how to place it on the head of calf before coming to the show to participate in the scramble.)
- 2. At no time will a participant be permitted to tie the rope to his/her body or belt.
- 3. Each participant will attempt to catch and halter one of the calves released. The participant catching a calf is required to lead it across the finish line without aid.
- 4. If a participant has hold of a calf, no other participant will be allowed to touch the calf until it breaks away.
- 5. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to its head; otherwise, the referee will order them to let the calf go.
- 6. If two or more participants catch the same calf, the calf will be turned loose.
- 7. A participant who secures and properly halters a calf and leads it across the finish line will be declared a winner when so indicated by the referee.
- 8. Undue roughness will not be tolerated. Poor sportsmanship automatically disqualifies scrambler.

#### PURCHASING RULES

- 1. Certificates may be used to purchase a steer, heifer, pig, goat or lamb.
- 2. All animals purchased must be purchased according to the Henderson County Livestock Show Association rules and regulations.
- 3. Scramble winner must select the animal they desire to purchase and present certificate. NOTE: All information must be filled out by seller, along with the signature of 4-H Leader, Ag-Science Teachers or County Extension Agent. The Henderson County Livestock Show Association payment will not exceed the amount of certificate. If animal purchased is more than the Henderson County Livestock Show certificate, additional cost will be the winner's expense.
- 4. Winners cannot purchase animals from themselves or immediate family members or their ranches (family ranches or partnerships). Winners may not purchase animals that have been previously exhibited through any Calf Scramble program. Checks will not be issued to 4-H clubs, FFA Chapters, students, parents or supervisors.
- 5. Winner must use certificate to purchase their project animal. Steer, heifer, lamb, or goat must be purchased by the HCLS county validation date on the 3<sup>rd</sup> Saturday of October. Swine must be purchased by the major swine validation date during the 2<sup>nd</sup> or 3<sup>rd</sup> week in November; date TBA. Breeding animals must follow the same purchase deadline per their respective species.
- 6. <u>Market animal projects may not be entered in any show prior to the Henderson County Livestock Show that requires the winning animals to be sold at auction.</u>

7.Send completed certificate to:

Henderson County Livestock Show Calf Scramble c/o Texas A&M AgriLife Extension 100 E. Tyler Street, Ste. 300 Athens, TX 75751

### RESPONSIBILITIES

- 1. Winners must write a minimum of six (6) letters to their sponsors including pictures of their project animals. However, it is strongly encouraged that additional letters and pictures be sent to their sponsor. Copies of all letters must be sent to the Calf Scramble Committee.
  - a. A "thank you" letter must be sent within ten (10) days from the date of the Calf Scramble;
  - b. A "purchase" letter must be sent within ten (10) days of purchasing the project animal;
  - c. A letter updating their sponsor on their project animal and requesting their attendance at the livestock show; and
  - d. A final letter advising their sponsor of how the animal placed at the show and how it did at the sale.
- 2. Read all mail received from Scramble Committee, abiding with all rules set by Scramble Committee and Henderson County Livestock Show Association.
- 3. Winners and their project animals MUST attend all mandatory clinics set by committee.
- 4. Type a 500 word essay entitled "MY CALF SCRAMBLE PROJECT" to be turned in by your club or chapter leader at the HCLS entry deadline date 2021.
- 5. <u>Keep record book of project</u>. Record books are to be turned in by your club or chapter leader at the HCLS entry deadline date 2021 as well..
- 6. Winners must exhibit their project animal at the 2021 Henderson County Livestock Show, unless circumstances approved by the Scramble Committee and their supervisor make this impractical.

  All project animals are subject to the rules and regulations of the Henderson County Livestock Show Association.
- 7. The Calf Scramble Committee will be making periodic project visits. If a visit is made and the animal is found to be in poor health the committee reserves the right to take appropriate action to make sure the animal begins to receive proper care. The committee also reserves the right to not allow a participant to scramble in the future if their animal is not being properly cared for.

## CALF SCRAMBLE ENTRY FORM

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Application #

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For office use only.

### Henderson County Calf Scramble 100 East Tyler, Ste. 300 Athens, TX 75751

ENTRY DEADLINE: March 9, 2020

CALF SCRAMBLE WILL BE HELD: March 23, 2020

This calf scramble entry form along with signed consent for minor to participate and responsibilities and obligation forms need to be turned in by your club or chapter leader at the March 9, 2020 HCLS Entry deadline in order for you to be considered a scrambler of the Henderson County Livestock Show Calf Scramble.

Name of Scrambler:					
Mailing Address:					
City:					
Phone: ()					
Email:					
Grade:Age:	Birthdate/_	/ T-	-shirt Size:	_	
Name of 4-H Club or FFA Chapter:	:				
Number of Years in 4-H or FFA:					
Number of years in which I particip	pated in the Henderson Co	unty Livestock	Show		
In your opinion, what are	your three most val	luable qualiti	es as a 4-H	or FFA	member?
If a winner of a certificate, what and Please circle one: heifer steer Why?	swine goat lamb -	you must circ	le one to declare p	roject.	
Are you aware of the additional tim	ne and money involved in a	raising and cari	ng for a project ani	mal?	
How much money do you think it w	• 1 0	ect animal to th	e point that it is rea	dy to show	at the

How much time do you think is required each day with the project animal to be able to show it successfully (win close) at a livestock show?
As a winner of a Henderson County Livestock Show Association Calf Scramble Certificate (total of \$500.00), I wikeep my project animal at:
Home or Other Location (please circle one) *Must be a physical address:
As a 4-H or FFA member, what do you plan to gain from this project?
In 250 words or less, tell us why you deserve to participate in the Henderson County Livestock Show Associatio Calf Scramble.
Scrambler will be selected at the committee's discretion.
Signature of Scrambler:
Signature of 4-H Leader/FFA Advisor:

ALL FORMS MUST BE COMPLETED WITH ALL SIGNATURES IN ORDER TO BE CONSIDERED A SCRAMBLER OF THE HENDERSON COUNTY LIVESTOCK SHOW CALF SCRAMBLE

## HENDERSON COUNTY CALF SCRAMBLE COMMITTEE CONSENT FOR MINOR TO PARTICIPATE

THE STATE OF TEXAS		§
§ COUNTY OF HENDERSON	KNOW ALL N §	MEN BY THE PRESENT:
enabling said minor of the age of LIVESTOCK SHOW, do hereby agr HENDERSON COUNTY LIVESTOC HENDERSON COUNTY LIVESTOC	to participate ree and consent th CK SHOW CALF K SHOW IN ATH and/or legal guardian	, (parent/legal guardians; strike out inapplicable), (insert minor's name) a minor for the purpose of in the Calf Scramble at the HENDERSON COUNTY at the aforesaid minor child may participate in the SCRAMBLE competition held during the ANNUAL IENS, HENDERSON COUNTY, TEXAS. We further as of the aforesaid minor child, and that this consent and edge of the facts.
COUNTY LIVESTOCK SHOW AS SCRAMBLE COMMITTEE AND HEI "The Organizers") from any and all liab	SOCIATION, HEI NDERSON COUN' illity and/or damage: his or her partici	indemnify and forever hold harmless the HENDERSON NDERSON COUNTY LIVESTOCK SHOW CALF ITY, each and all, (herein sometimes collectively called s, however caused and whatever nature, to us and for the pation in the Calf Scramble competition during the
participating in said Calf Scramble Comrecovery by us whether acting on behalf and may be (either alone or together); a advantage of, in bar to any such recovery	npetition, (the conse- f of ourselves person and that the Organiz y by us (acting in an either alone or togeth	which may hereafter be instituted by said minor while nt to said shall constitute a complete and total bar to any nally or as next friend, etc. of the minor child aforesaid), ters (either alone or together) may further urge and take y capacity), all and singular the defenses which might be ner) in bar to recovery by said minor in any suit instituted ne.
SIGNED THIS	day of	, 20
Contestant Signature:		
Parent or Guardian Signature:		D.L.C.
		Relationship
BEFORE ME, the undersigned authority and	, on this day person	ally appeared, who after each being by me first duly
sworn, stated and deposed on their respinstruments for the purposes therein exp	ective oaths that the ressed and as their fa	ey, respectively, have executed the above and foregoing ree act and deed, and that the statements therein made are D AND SEAL OF OFFICE on this day of
		Notary Public within and for the State of Texas

# SIGNED STATEMENT

This statement must be signed and returned w March 9, 2020.	orth Calf Scramble Entry Form & Min	or's Release Form by	
I		and	
(Calf Scramble Participant)			
I/We			
(Paren	ts/Legal Guardians)		
have read, understand and agree to abide by tresponsibilities of the Calf Scramble Program.	•	purchasing rules and	
Date: 20	Date:	20	
(Calf Scramble Participant)	– (Pare	nt/Legal Guardian)	